

This form has two parts:

Part A – contact details  
Part B – your representation

Please fill in a separate sheet for each representation you wish to make.

Ref:

(for official use  
only)

### Part A

1. Personal Details*	2. Agent's Details (if applicable)
<i>* If an agent is appointed, please complete only the Title, Name and Organisation boxes below but complete the full contact details of the agent in column 2.</i>	
Title	Mr
First name	Steve
Last name	Beard
Job title (where relevant)	Planning Manager
Organisation (where relevant)	Sport England
Address line 1	Sport England
Line 2	3 Oakwood Drive
Line 3	
City/Town	Loughborough
County	Leicestershire
Postcode	LE113QF
Telephone number	0207273 1770
Email (if provided we will always contact you this way)	Steve.beard@sportengland.org



(continue on a separate sheet/expand box if necessary)

**4 (3) Please give details of why you consider the Local Plan is not sound, referring to the tests of soundness as appropriate, be as precise as possible.**

Effective – Sport England considers that policy CW1 will be more effective if there is reference to the 10 principles raised in active Design.

Active design - Sport England, in conjunction with Public Health England, has produced 'Active Design' (October 2015), a guide to planning new developments that create the right environment to help people get more active, more often in the interests of health and wellbeing. The guidance sets out ten key principles for ensuring new developments incorporate opportunities for people to take part in sport and physical activity. The Active Design principles are aimed at contributing towards the Government's desire for the planning system to promote healthy communities through good urban design. Sport England would commend the use of the guidance in the master planning process for new residential developments. The document can be downloaded via the following link:  
<http://www.sportengland.org/facilities-planning/planning-for-sport/planning-tools-and-guidance/active-design/>

Active design can be used to implement Policy SP1 if it is referenced in housing policies such as HO1 and also policy ST1 or more generally implementing policy ENV10 covering the wider design agenda.

(continue on a separate sheet/expand box if necessary)

**5. Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the matter you have identified at part 4(1) or 4(3) above where this relates to soundness. (NB Please note that any non-compliance with the duty to co-operate is incapable of modification at examination). You will need to say why this modification will make the Local Plan legally compliant or sound.**

**It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.**

Add a reference in CW1 to require that developments show how they have covered/considered and acted on the 10 principles of active design.

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(Continue on a separate sheet/expand box if necessary)

**Please note** your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and the suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at publication stage.

**After this stage, further submissions will be only at the request of the Inspector, based on the matter and issues he/she identifies for examination.**

6. If your representation is seeking a modification, do you consider it necessary to participate at the oral part of the examination? (please tick as appropriate)			
No, I do not wish to participate at the oral examination	<b>N</b>	Yes, I wish to participate at the oral examination	

7. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary.

**Please note** the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination.

<b>8. Please tick the box if you wish to be notified of further progress of the Local Plan.</b>	<input checked="" type="checkbox"/>
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<b>9. Signature</b>		<b>Date</b>	<b>19/09/2018</b>
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**Thank you for taking the time to complete the form.  
Please return it to the Local Strategy Service at Daventry District Council  
by 4.30pm on Friday 5<sup>th</sup> October 2018.  
Responses received after this time will not be accepted.**